**附件1：**

**中国科协创新战略研究院博士后报名表**

**填表时间: 年 月 日**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | 申请人姓名 | |  | | | 性别 | |  | 出生年月 | | | |  | | | | 籍贯 | | | |  | | | | 民族 | |  | | | 政治面貌 | | |  | |
| 基本情况 | 联系地址及email地址 | |  | | | | | | | | | | | | | | 邮编 | | | |  | | | | 电话 | |  | | | | | | | |
| 获博士学位单位 | | | |  | | | | | | 专业特长 | | | | | |  | | | | | | | | 户口所在地 | | | | | | |  | | |
| 人事关系隶属单位名称 | |  | | | | | | | | | | | | | | 拟进行科研项目 | | | | | | | | 国家重点，自然科学基金、横 | | | | | | | | | |
| 原学籍状况 | | 留学,委培,定向,在职,保留军籍,统分统招 | | | | | | | | | | | | | | 类型 | | | | | | | | 向合作，自选 | | | | | | | | | |
| 专业技术职务及任职时间 | | | | | |  | | | | 博士论文预计答辩时间 | | | | | | | | | | | | | |  | | | | | | | | | |
| 学  历 | 学历 | 学 校 | | | | 专 业 | | | | 论 文 题 目 | | | | | | | | | | | | | | | 指导教师 | | | | 获学位时间 | | | | | |
| 本科 |  | | | |  | | | |  | | | | | | | | | | | | | | |  | | | |  | | | | | |
| 硕士 |  | | | |  | | | |  | | | | | | | | | | | | | | |  | | | |  | | | | | |
| 博士 |  | | | |  | | | |  | | | | | | | | | | | | | | |  | | | |  | | | | | |
| 其它 |  | | | |  | | | |  | | | | | | | | | | | | | | |  | | | |  | | | | | |
| 工  作  经  历 | 起止年月 | | 工 作 单 位 | | | | | | | | | | | | | | | 职 务 | | | | | | | 具体工作内容 | | | | | | | | | |
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| 担任社会工作情况(在学校或工作岗位上非业务的社会工作) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 配  偶 | 姓 名 | |  | | | 出生年月 | | | | 籍贯 | | | |  | | | | 民族 | | | |  | 政治面貌 | | | | |  | | | | | | |
| 毕业学校 | |  | | | | | | | 专业 | | | |  | | | | 学历 | | | |  | | | | | | | | | | | | |
| 现工作单位 | |  | | | | | | | 职务 | | | |  | | | | 职称 | | | | 专业 | | | | | | | | | | | | |
| 子  女 | 姓 名 | |  | | | 性别 |  | | | 出生年月 | | | | |  | | | | | 上学情况 | | | | 学前，小学，中学 | | | | | | | | | | |
| 姓 名 | |  | | | 性别 |  | | | 出生年月 | | | | |  | | | | | 上学情况 | | | | 学前，小学，中学 | | | | | | | | | | |
| 科研情况 | 发表论文 | | | 国际期刊 | | | | | 篇 | | | 国际会议 | | | | 篇 | | | 国内期刊 | | | | | | | 篇 | | | | | 国内会议 | | | 篇 | |
| 发表论文中被SCI, ISR, EI, ISTP检索的论文 | | | | | | | | | | | | | | | 篇 | | | 出版专著 | | | | | | | 册 | | | | | 主编教材 | | | 册 | |
| 参加过科研项 | | | 国家基金项目 | | | | | 项 | | | 863项目 | | | | 项 | | | 国家攻关项目 | | | | | | | 项 | | | | | 其它项目 | | | 项 | |
| 目、成果、奖励 | | | 专利 | | | | | 项 | | | 开发产品 | | | | 项 | | | 获国家及其它部委奖 | | | | | | | | | | | | | | | 项 | |
| 国内外学术兼职 | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 以上内容详细情况(论文题目、科研项目、专利、获奖等具体名称，本人所起作用及排名)  (若本栏空间不够，可另加附页) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 申请人能力综述(学术水平、工作能力、科研成果、论文发表及担任社会工作)自我鉴定 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

说明：1.在打印本表格或使用电子文档上报时，请注意设置为A4纸张。